# **APPLICATION FOR MEMBERSHIP**

ENV	NSE	MEMBERSHIP	
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1.0 Personal Details:		
I.1 Name:		
1.2 Residential Address:	AFFIX PASSPORT HERE	
1.3 Postal Address:		
1:4 E-mail Address:		
1.5 Phone No:		
1.6 Date of Birth		
1.7 Place of Birth:		
1.8 Nationality:		
1.9 Qualification:		
1.10 NSC Grade & Reg. Number:		
1.11 COREN Reg. Number:		

### **2.0** Present Employment:

2.1 Name of Employer:		•••••			
2.2 Address of Employer:					
2.3 Nature of Employer's Duty/Business:					
2.4 Present Appointment/Date of appointment					
3.0 Area of specialization:					
3.1 water Resource & Water supply	3.13 Storm Water Collection				
3.2 waste water Collection & Disposal	3.14 Solid Waste Collection				
3.3 Irrigation	3.15 Land & Coastal Erosion				
3.4 LAND pollution	3.16 Air Pollution				
3.5 Gaseous waste Pollution & Disposal	3.17 Bo-Technology				
3.6 Climatology & Meteorology	3.18 Health & Safety				
3.7 Afforestation &Desertification	3.19 Hazardous waste Collection				
3.8 Ecology & Conservation	3.20 Spillage & Disaster				
3.9 Radio Active waste	3.21 Environmental Management				
3.10 Offshore works & Structures	3.22 Environment MGT Manufacture				
3.11 Environmental Engr. Edu.	3.23 Gaseous waste Collection				
312 Water Pollution	3.24 Others:				

#### 4.0 Details of Qualification:

S/N	Degree	Institution	Discipline	Year

### **5.0 Details of Experience:**

S/N	Employer	Position	Discipline	Year

## **6.0** Enrolment fees and Annual Subscriptions:

Membership of the division is open to all grades of members of the Nigerian Society of Engineers

S/n	Membe	ership	Processing & certificate fee	Annuals Subscription
6.1	Non Corporate Members	<ul><li>Students</li><li>Graduate</li><li>Associate</li></ul>	N7,000 N10,000 N13,000	N1,000 N1,500 N2,000
6.2	Corporate Members	Member Fellow	N15,000 N20,000	N2,500 N5,000
6.3	Corporate Institution	Reg :1000 Annual :50,000	N100,00	N25,000

Please note: Effective 2009, Cost of Membership form N1500.00

7.0	Declaration:	
I,		undertake to abide by the Articles and
Bye-la	ws of the Division a	nd to promote it's objects to the best of my ability. Also declare above is in every respect, complete and accurate.
8.0	For office Use Or	<u>ly:</u>
8.1 Da	te of Application: .	
8.2 Red	commendation of m	embership committee:
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8.3 Cha	airman's Signature	Date
Admiss	sion Approved/Rejec	ted by Executive by Executive committee
		Day of 20
Chairm	nan:	